

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

4p28784 #12/EXES/Amgt

In re: Application of:

Whitehouse et al.

Serial No.:

08/694,542

Filing Date:

August 9, 1996

Examiner:

B. Anderson

Art Unit:

2878

For:

Multipole Ion Guide Mass Spectrometry with MS/MS<sup>n</sup> Analysis

Attorney Docket No.:

840.052

Assistant Commissioner for Patents Washington, D.C. 20231

Patent Application

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**TECHNOLOGY CENTER 2800** 

07/15/1999 JMCHILLA 00000005 022105 : 08694542

Transmittal Letter

01 FC:148 02 FC:103 03 FC:126 04 FC:217 10.00 Characteristics to the Office Action of November 16, 1999, enclosed please find: (1) an Amendment and Characteristics, including a request for a three month extension of the time provided for response to the prior Office Action; (2) a terminal disclaimer; (3) an Information Disclosure Statement (IDS); and (4) a corrected Figure 10. The Commissioner is hereby authorized to debit our deposit account, Account No. 02-2105 for the extension fees, the fee for the new claims, the fee for the Information Disclosure Statement (IDS), the terminal disclaimer fee, and any other amounts that may be required.

Dated: May 17, 1999

Respectfully submitted,

mild

Morris E. Cohen (Reg. No. 39,947) Levisohn, Lerner, Berger and Langsam 757 Third Avenue, Suite 2400 New York, New York 10017 (212) 486-7272 (phone)

CERTIFICATE OF MAILING (FIRST CLASS MAIL)

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail, postage prepaid, in an envelope addressed to the Assistant Commissioner for Patents, Washington, D.C. on May 17, 1999.

Morris E. Cohen

Mailing Date: May 17, 1999

